



# STATE OF NEW HAMPSHIRE

## Statement of Receipts and Expenditures for POLITICAL COMMITTEES

(RSA 664)

September 12, 2006 - Primary Election

I, MAUREEN BAXLEY Chairperson, and I, DAWN TOUZIN  
(print name) (print name)  
Treasurer of the MARRIAGE EQUALITY PAC  
Committee, located at 26 MARBLEHEAD RD WINDHAM NH 03087  
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the primary election and do submit the following report of receipts and expenditures.

### SUMMARY OF RECEIPTS AND EXPENDITURES FOR PRIMARY ELECTION

Date of Report: \*June 21 ☐ August 23 ☐ September 6 ☐ September 20 ☐

#### Receipts:

- |  |                       |
|--|-----------------------|
| 1) Total of all receipts in this report                                  | 1) \$ <u>960.00</u>   |
| 2) Total of all receipts in previous reports                             | 2) \$ <u>- NONE -</u> |
| 3) Total of all primary election receipts to date<br>(Add lines 1 and 2) | 3) \$ <u>960.00</u>   |

#### Expenditures:

- |   |                       |
|---|-----------------------|
| 4) Total expenditures in this report                  | 4) \$ <u>- NONE -</u> |
| 5) Total of expenditures in previous reports          | 5) \$ <u>- NONE -</u> |
| 6) Total of all primary election expenditures to date | 6) \$ <u>- NONE -</u> |
| 7) Balance if SURPLUS                                 | 7) \$+ <u>960.00</u>  |
| 8) Balance if DEFICIT                                 | 8) \$- <u></u>        |

Maureen Baxley  
Signature of Chairman

Dawn Touzin  
Signature of Treasurer

\*This report not required by Political Committee of a Political Party or by a Political Committee of a Candidate. RSA 664:6

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marriage

**PRIMARY ELECTION ITEMIZED RECEIPTS**

Reporting Period ending JUNE 21 2006

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business

Total of receipts unitemized (\$25 or under) in this report \$ 960

\*\*\* Indicate to which election expenditure applies

**PRIMARY ELECTION ITEMIZED EXPENDITURES**

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	

\*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6